

MINNEAPOLIS PUBLIC SCHOOLS
PERIOD ENROLLMENT REPORT

| | Pk | K | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | -----TOTALS----- | | | | | |
|----------------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-----------|----------|----------|----------|----------|----------|------------------|-------------|------------|----------|-------------|-------------|
| | | | | | | | | | | | | | | | K | 1-5 | 6-8 | 9-12 | Pk-12 | K-12 |
| 0 ELEMENTARY/K-5 | | | | | | | | | | | | | | | | | | | | |
| AD ANDERSEN ELEM | 0 | 84 | 76 | 76 | 81 | 61 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 84 | 353 | 0 | 0 | 473 | 437 |
| AG ARMATAGE | 0 | 100 | 86 | 83 | 81 | 65 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 369 | 0 | 0 | 469 | 469 |
| AJ BANCROFT | 0 | 71 | 71 | 67 | 73 | 48 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 | 303 | 0 | 0 | 392 | 374 |
| AL BETHUNE | 39 | 89 | 64 | 64 | 57 | 44 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 89 | 267 | 0 | 0 | 429 | 356 |
| DW BRYN MAWR | 0 | 54 | 56 | 36 | 48 | 35 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 | 222 | 0 | 0 | 293 | 276 |
| AP BURROUGHS | 0 | 123 | 129 | 130 | 123 | 105 | 94 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 123 | 581 | 0 | 0 | 704 | 704 |
| AW DOWLING | 0 | 77 | 86 | 89 | 87 | 86 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 | 422 | 0 | 0 | 499 | 499 |
| EH ELIZABETH HALL INTER | 0 | 74 | 63 | 63 | 44 | 57 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 | 281 | 0 | 0 | 388 | 355 |
| BD HALE | 0 | 119 | 127 | 139 | 111 | 121 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 119 | 498 | 0 | 0 | 617 | 617 |
| BI HIAWATHA | 0 | 55 | 54 | 47 | 51 | 50 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 239 | 0 | 0 | 294 | 294 |
| CL JENNY LIND ELEM | 0 | 64 | 86 | 82 | 82 | 89 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 339 | 0 | 0 | 421 | 403 |
| BP KENNY | 22 | 43 | 44 | 41 | 47 | 37 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 208 | 0 | 0 | 273 | 251 |
| BQ KENWOOD | 0 | 53 | 57 | 50 | 48 | 36 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 | 227 | 0 | 0 | 280 | 280 |
| AI LAKE HARRIET - LOWER | 0 | 123 | 109 | 129 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 123 | 238 | 0 | 0 | 361 | 361 |
| BO LAKE NOKOMIS-KEEWAY | 0 | 0 | 0 | 0 | 0 | 63 | 70 | 64 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 133 | 123 | 0 | 256 | 256 |
| DC LAKE NOKOMIS-WENONA | 0 | 72 | 66 | 65 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 189 | 0 | 0 | 261 | 261 |
| BU LONGFELLOW | 45 | 43 | 52 | 38 | 40 | 46 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 215 | 0 | 0 | 322 | 258 |
| BV LORING | 0 | 68 | 65 | 68 | 43 | 52 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 | 276 | 0 | 0 | 364 | 344 |
| BY LYNDALE | 0 | 78 | 63 | 63 | 56 | 52 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 | 281 | 0 | 0 | 379 | 359 |
| CJ NORTHROP ENV | 0 | 75 | 68 | 68 | 54 | 61 | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 314 | 0 | 0 | 389 | 389 |
| BE PARK VIEW | 0 | 52 | 44 | 47 | 40 | 30 | 35 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 196 | 30 | 0 | 294 | 278 |
| EY PERFORMING ARTS @ KE | 0 | 25 | 27 | 23 | 15 | 22 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 98 | 0 | 0 | 123 | 123 |
| CO PILLSBURY | 34 | 98 | 76 | 72 | 86 | 70 | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | 384 | 0 | 0 | 548 | 482 |
| CP PRATT | 0 | 47 | 31 | 44 | 19 | 18 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 | 138 | 0 | 0 | 185 | 185 |
| DA WAITE PARK | 0 | 74 | 75 | 63 | 68 | 70 | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 | 341 | 0 | 0 | 415 | 415 |
| EK WHITTIER INTERNATIONALA | 0 | 100 | 98 | 68 | 56 | 59 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 332 | 0 | 0 | 468 | 432 |
| | 140 | 1861 | 1773 | 1715 | 1468 | 1377 | 1111 | 94 | 59 | 0 | 0 | 0 | 0 | 0 | 1861 | 7444 | 153 | 0 | 9897 | 9458 |

1 ELEMENTARY/K-8

| | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----|----|----|----|-----|----|-----|-----|-----|-----|---|---|---|---|----|-----|-----|---|-----|-----|
| AF ANDERSEN OPEN | 0 | 78 | 72 | 77 | 56 | 58 | 66 | 107 | 103 | 87 | 0 | 0 | 0 | 0 | 78 | 329 | 297 | 0 | 725 | 704 |
| EQ ANISHINABE ACADEMY | 0 | 44 | 42 | 33 | 30 | 27 | 24 | 26 | 18 | 25 | 5 | 2 | 0 | 0 | 44 | 156 | 69 | 7 | 313 | 276 |
| DQ ANNE SULLIVAN | 19 | 70 | 72 | 67 | 61 | 65 | 67 | 78 | 101 | 102 | 0 | 0 | 0 | 0 | 70 | 332 | 281 | 0 | 702 | 683 |
| AK BARTON OPEN | 0 | 85 | 89 | 89 | 84 | 84 | 80 | 76 | 83 | 86 | 0 | 0 | 0 | 0 | 85 | 426 | 245 | 0 | 756 | 756 |
| EL CITYVIEW COMMUNITY | 0 | 64 | 66 | 61 | 60 | 66 | 60 | 59 | 62 | 67 | 0 | 0 | 0 | 0 | 64 | 313 | 188 | 0 | 565 | 565 |
| DY EMERSON SPANISH IMM | 0 | 76 | 74 | 71 | 72 | 66 | 67 | 41 | 48 | 46 | 0 | 0 | 0 | 0 | 76 | 350 | 135 | 0 | 561 | 561 |
| AZ FIELD | 0 | 0 | 0 | 0 | 0 | 0 | 128 | 134 | 118 | 117 | 0 | 0 | 0 | 0 | 0 | 128 | 369 | 0 | 497 | 497 |
| DZ GREEN CENTRAL PARK | 0 | 82 | 55 | 75 | 66 | 47 | 52 | 53 | 40 | 52 | 0 | 0 | 0 | 0 | 82 | 295 | 145 | 0 | 522 | 522 |
| HM HMONG INTERNATIONALA | 0 | 27 | 27 | 21 | 25 | 38 | 23 | 31 | 45 | 39 | 0 | 0 | 0 | 0 | 27 | 134 | 115 | 0 | 292 | 276 |
| BM JEFFERSON | 22 | 82 | 60 | 62 | 51 | 54 | 51 | 50 | 49 | 62 | 0 | 0 | 0 | 0 | 82 | 278 | 161 | 0 | 558 | 521 |
| BB LAKE HARRIET - UPPER | 0 | 0 | 0 | 0 | 102 | 96 | 97 | 97 | 96 | 124 | 0 | 0 | 0 | 0 | 0 | 295 | 317 | 0 | 612 | 612 |
| EC LUCY LANEY @ CLEVELA | 0 | 75 | 69 | 76 | 73 | 56 | 70 | 60 | 66 | 68 | 0 | 0 | 0 | 0 | 75 | 344 | 194 | 0 | 626 | 613 |
| CB MARCY | 0 | 71 | 71 | 71 | 75 | 69 | 64 | 70 | 73 | 82 | 0 | 0 | 0 | 0 | 71 | 350 | 225 | 0 | 646 | 646 |

MINNEAPOLIS PUBLIC SCHOOLS

PERIOD ENROLLMENT REPORT

| | Pk | K | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | -----TOTALS----- | | | | | |
|-------------------------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----------|----------|----------|----------|------------------|-------------|-------------|-----------|--------------|--------------|
| | | K | 1-5 | 6-8 | 9-12 | Pk-12 | K-12 | | | | | | | | | | | | | |
| MB MPS D/HH | 0 | 3 | 3 | 3 | 0 | 5 | 0 | 3 | 3 | 6 | 3 | 5 | 5 | 1 | 3 | 11 | 12 | 14 | 40 | 40 |
| EJ NELLIE STONE JOHNSON | 25 | 73 | 87 | 72 | 75 | 64 | 64 | 69 | 76 | 74 | 0 | 0 | 0 | 0 | 73 | 362 | 219 | 0 | 714 | 654 |
| DJ RAMSEY FINE ARTS | 0 | 91 | 119 | 103 | 103 | 100 | 98 | 98 | 104 | 122 | 0 | 0 | 0 | 0 | 91 | 523 | 324 | 0 | 938 | 938 |
| CT SEWARD MONTESSORI | 22 | 101 | 106 | 97 | 92 | 82 | 88 | 100 | 78 | 83 | 0 | 0 | 0 | 0 | 101 | 465 | 261 | 0 | 849 | 827 |
| CV SHERIDAN ELEMENTAR | 0 | 54 | 69 | 65 | 78 | 78 | 87 | 74 | 92 | 91 | 0 | 0 | 0 | 0 | 54 | 377 | 257 | 0 | 688 | 688 |
| DI WINDOM | 0 | 82 | 52 | 53 | 30 | 32 | 31 | 28 | 32 | 33 | 0 | 0 | 0 | 0 | 82 | 198 | 93 | 0 | 373 | 373 |
| | 88 | 1158 | 1133 | 1096 | 1133 | 1087 | 1217 | 1254 | 1287 | 1366 | 8 | 7 | 5 | 1 | 1158 | 5666 | 3907 | 21 | 10977 | 10752 |

2 MIDDLE SCHOOLS

| | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------|----------|----------|----------|----------|----------|-----------|------------|------------|------------|----------|----------|----------|----------|----------|-----------|-------------|----------|-------------|-------------|
| HN AFRO-CENTRIC EDUCATI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 27 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 79 | 0 | 79 | 79 |
| GA ANTHONY MIDDLE SCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 193 | 159 | 169 | 0 | 0 | 0 | 0 | 0 | 0 | 521 | 0 | 521 | 521 |
| GC ANWATIN MIDDLE SCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 156 | 177 | 173 | 0 | 0 | 0 | 0 | 0 | 0 | 506 | 0 | 506 | 506 |
| GG FOLWELL MIDDLE SCHO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 69 | 92 | 0 | 0 | 0 | 0 | 0 | 0 | 227 | 0 | 227 | 227 |
| GS NORTHEAST MIDDLE SC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 | 161 | 178 | 0 | 0 | 0 | 0 | 0 | 0 | 502 | 0 | 502 | 502 |
| GU OLSON MIDDLE SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 110 | 116 | 126 | 0 | 0 | 0 | 0 | 0 | 75 | 352 | 0 | 427 | 427 |
| GZ SANFORD MIDDLE SCHO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 125 | 123 | 165 | 0 | 0 | 0 | 0 | 0 | 0 | 413 | 0 | 413 | 413 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 834 | 832 | 934 | 0 | 0 | 0 | 0 | 0 | 75 | 2600 | 0 | 2675 | 2675 |

3 HIGH SCHOOLS

| | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|-------------|-------------|-------------|----------|----------|----------|-------------|-------------|-------------|
| IB EDISON HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 255 | 335 | 227 | 180 | 0 | 0 | 0 | 997 | 997 | 997 |
| IC HENRY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 347 | 306 | 253 | 255 | 0 | 0 | 0 | 1161 | 1161 | 1161 |
| IE NORTH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 121 | 165 | 162 | 170 | 0 | 0 | 0 | 618 | 618 | 618 |
| IF ROOSEVELT HIGH SCHO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 307 | 298 | 255 | 227 | 0 | 0 | 0 | 1087 | 1087 | 1087 |
| IG SOUTH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 483 | 500 | 488 | 417 | 0 | 0 | 0 | 1888 | 1888 | 1888 |
| IH SOUTHWEST HIGH SCHO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 480 | 439 | 366 | 361 | 0 | 0 | 4 | 1646 | 1650 | 1650 |
| IJ WASHBURN HIGH SCHO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 219 | 261 | 273 | 221 | 0 | 0 | 0 | 974 | 974 | 974 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2212 | 2304 | 2024 | 1831 | 0 | 0 | 4 | 8371 | 8375 | 8375 |

4 PUBLIC ALTERNATIVES

| | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|------------|------------|----------|----------|----------|------------|------------|------------|
| IL BROADWAY ART & TECH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 9 | 30 | 30 | 118 | 0 | 0 | 2 | 187 | 189 | 189 |
| JU H.S. ALT PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 0 | 0 | 0 | 52 | 52 | 52 |
| IW UPTOWN ACADEMY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 19 | 61 | 144 | 0 | 0 | 0 | 228 | 228 | 228 |
| IM WELLSTONE INTERNAT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 34 | 42 | 39 | 0 | 0 | 0 | 158 | 158 | 158 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 56 | 83 | 133 | 353 | 0 | 0 | 2 | 625 | 627 | 627 |

5 PRIVATE ALTERNATIVE

| | | | | | | | | | | | | | | | | | | | | |
|--------------------------|---|---|---|---|---|---|---|---|---|---|----|----|----|----|---|---|---|-----|-----|-----|
| JB AMERICAN INDIAN OIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 6 | 10 | 23 | 0 | 0 | 0 | 44 | 44 | 44 |
| MO CENTER FOR TRAINING & | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 28 | 40 | 96 | 0 | 0 | 0 | 181 | 181 | 181 |
| JA CENTER SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 8 | 10 | 13 | 19 | 0 | 0 | 4 | 50 | 54 | 54 |
| JD CHALLENGE ACADEMY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 2 | 4 | 19 | 18 | 0 | 0 | 5 | 43 | 48 | 48 |
| MJ CITY INC - SOUTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 16 | 18 | 13 | 0 | 0 | 0 | 52 | 52 | 52 |
| JC CITY, INC - NORTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 14 | 21 | 29 | 0 | 0 | 0 | 71 | 71 | 71 |
| JL CONTRACTED SERVICES K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 11 | 2 | 4 | 0 | 0 | 2 | 20 | 22 | 22 |
| JH CONTRACTED SERVICES K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 11 | 10 | 6 | 0 | 0 | 0 | 4 | 27 | 31 | 31 |

| | Pk | K | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | =====TOTALS===== | | | | | |
|------------------------|------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------------|------------|------------|------------|-------------|-------------|
| | | | | | | | | | | | | | | | K | 1-5 | 6-8 | 9-12 | Pk-12 | K-12 |
| UA OTHER URBAN RES STD | 12 | 12 | 28 | 19 | 33 | 54 | 40 | 33 | 38 | 41 | 72 | 72 | 81 | 80 | 12 | 174 | 112 | 305 | 615 | 603 |
| US SPEC ED REFERRAL | 330 | 3 | 0 | 2 | 5 | 3 | 4 | 6 | 1 | 3 | 1 | 1 | 0 | 0 | 3 | 14 | 10 | 2 | 359 | 29 |
| | 342 | 74 | 138 | 112 | 131 | 160 | 141 | 122 | 135 | 116 | 157 | 145 | 153 | 149 | 74 | 682 | 373 | 604 | 2075 | 1733 |

| GRAND TOTALS | Pk | K | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | K | 1-5 | 6-8 | 9-12 | Pk-12 | K-12 |
|---------------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|--------------|--------------|--------------|
| PUBLIC (GRPS 0,1,2,3,4,6) | 825 | 3022 | 2908 | 2817 | 2609 | 2476 | 2416 | 2226 | 2233 | 2352 | 2341 | 2448 | 2217 | 2486 | 3022 | 13226 | 6811 | 9492 | 33812 | 32551 |
| PRIV ALT (GRP 5) | 0 | 7 | 13 | 5 | 16 | 9 | 8 | 8 | 23 | 42 | 91 | 199 | 342 | 513 | 7 | 51 | 73 | 1145 | 1276 | 1276 |
| DISTRICT (GRPS 0-6) | 825 | 3029 | 2921 | 2822 | 2625 | 2485 | 2424 | 2234 | 2256 | 2394 | 2432 | 2647 | 2559 | 2999 | 3029 | 13277 | 6884 | 10637 | 35088 | 33827 |