

**MINNEAPOLIS PUBLIC SCHOOLS**  
**PERIOD 1 ENROLLMENT REPORT 2013/14**

| Schl Type        | SCHOOL NAME        | ECSE       | KG          | 1           | 2           | 3           | 4           | 5           | 6 | 7 | 8 | 9 | 10 | 11 | 12 | KG_12 Total  | ECSE_12      |
|------------------|--------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|---|---|---|---|----|----|----|--------------|--------------|
| ELM              | ARMATAGE           | 16         | 108         | 97          | 110         | 101         | 111         | 84          |   |   |   |   |    |    |    | 611          | 627          |
| ELM              | BANCROFT           |            | 99          | 96          | 94          | 101         | 84          | 56          |   |   |   |   |    |    |    | 530          | 530          |
| ELM              | BETHUNE            |            | 73          | 66          | 71          | 58          | 54          | 36          |   |   |   |   |    |    |    | 358          | 358          |
| ELM              | BRYN MAWR          | 55         | 80          | 74          | 72          | 66          | 69          | 41          |   |   |   |   |    |    |    | 402          | 457          |
| ELM              | BURROUGHS          |            | 127         | 134         | 130         | 140         | 135         | 130         |   |   |   |   |    |    |    | 796          | 796          |
| ELM              | DOWLING            |            | 79          | 87          | 83          | 86          | 92          | 88          |   |   |   |   |    |    |    | 515          | 515          |
| ELM              | EMERSON SILC       |            | 109         | 113         | 102         | 69          | 65          | 64          |   |   |   |   |    |    |    | 522          | 522          |
| ELM              | HALE               |            | 126         | 122         | 132         | 115         | 127         |             |   |   |   |   |    |    |    | 622          | 622          |
| ELM              | HALL               | 20         | 68          | 71          | 76          | 75          | 81          | 58          |   |   |   |   |    |    |    | 429          | 449          |
| ELM              | HIAWATHA           | 14         | 81          | 76          | 46          |             |             |             |   |   |   |   |    |    |    | 203          | 217          |
| ELM              | HOWE               |            |             |             |             | 62          | 56          | 44          |   |   |   |   |    |    |    | 162          | 162          |
| ELM              | KENNY              |            | 69          | 76          | 89          | 69          | 57          | 57          |   |   |   |   |    |    |    | 417          | 417          |
| ELM              | KENWOOD            |            | 77          | 83          | 78          | 83          | 89          | 76          |   |   |   |   |    |    |    | 486          | 486          |
| ELM              | LAKE HARRIET LOWER |            | 132         | 144         | 123         | 132         |             |             |   |   |   |   |    |    |    | 531          | 531          |
| ELM              | LIND               |            | 99          | 95          | 91          | 94          | 89          | 78          |   |   |   |   |    |    |    | 546          | 546          |
| ELM              | LK NOKOMIS WENONAH |            | 106         | 97          | 78          |             |             |             |   |   |   |   |    |    |    | 281          | 281          |
| ELM              | LORING             |            | 66          | 78          | 67          | 74          | 64          | 65          |   |   |   |   |    |    |    | 414          | 414          |
| ELM              | LYNDALE            |            | 106         | 105         | 98          | 95          | 91          | 68          |   |   |   |   |    |    |    | 563          | 563          |
| ELM              | NORTHROP           |            | 96          | 84          | 87          | 72          | 69          | 54          |   |   |   |   |    |    |    | 462          | 462          |
| ELM              | PIERRE BOTTINEAU   |            | 44          | 41          | 9           | 10          | 9           |             |   |   |   |   |    |    |    | 113          | 113          |
| ELM              | PILLSBURY          |            | 105         | 112         | 95          | 118         | 100         | 86          |   |   |   |   |    |    |    | 616          | 616          |
| ELM              | PRATT              |            | 48          | 36          | 51          | 37          | 24          | 25          |   |   |   |   |    |    |    | 221          | 221          |
| ELM              | SHERIDAN           |            | 110         | 113         | 87          | 78          | 66          | 54          |   |   |   |   |    |    |    | 508          | 508          |
| ELM              | WAITE PARK         |            | 81          | 70          | 67          | 70          | 67          | 67          |   |   |   |   |    |    |    | 422          | 422          |
| ELM              | WHITTIER           |            | 109         | 110         | 128         | 113         | 104         | 87          |   |   |   |   |    |    |    | 651          | 651          |
| ELM              | WINDOM             |            | 106         | 94          | 87          | 70          | 48          | 48          |   |   |   |   |    |    |    | 453          | 453          |
| <b>ELM Total</b> |                    | <b>105</b> | <b>2304</b> | <b>2274</b> | <b>2151</b> | <b>1988</b> | <b>1751</b> | <b>1366</b> |   |   |   |   |    |    |    | <b>11834</b> | <b>11939</b> |

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|----------------------|----------------------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----|-----|-----|-----|--------------|--------------|
| K-8                  | ANDERSEN UNITED      |           | 127         | 136         | 144         | 134         | 128         | 124         | 121         | 104         | 101         |     |     |     |     | 1119         | 1119         |
| K-8                  | ANISHINABE ACAD      |           | 54          | 36          | 44          | 45          | 42          | 46          | 31          | 32          | 32          |     |     |     |     | 362          | 362          |
| K-8                  | BARTON               |           | 72          | 81          | 81          | 82          | 87          | 88          | 76          | 89          | 88          |     |     |     |     | 744          | 744          |
| K-8                  | FIELD                |           |             |             |             |             |             | 127         | 124         | 130         | 134         |     |     |     |     | 515          | 515          |
| K-8                  | FOLWELL FINE ARTS    |           | 106         | 101         | 107         | 104         | 100         | 96          | 95          | 104         | 90          |     |     |     |     | 903          | 903          |
| K-8                  | GREEN                |           | 71          | 76          | 60          | 69          | 66          | 47          | 60          | 46          | 61          |     |     |     |     | 556          | 556          |
| K-8                  | HMONG INTERNATIONAL  | 22        | 64          | 70          | 78          | 54          | 58          | 53          | 44          | 52          | 46          |     |     |     |     | 519          | 541          |
| K-8                  | JEFFERSON            | 18        | 114         | 114         | 87          | 79          | 83          | 65          | 60          | 49          | 52          |     |     |     |     | 703          | 721          |
| K-8                  | LAKE HARRIET UPPER   |           |             |             |             |             | 156         | 129         | 116         | 112         | 126         |     |     |     |     | 639          | 639          |
| K-8                  | LK NOKOMIS KEEWAYDIN |           |             |             |             | 78          | 65          | 63          | 58          | 49          | 54          |     |     |     |     | 367          | 367          |
| K-8                  | LUCY LANEY @ CLVLND  |           | 91          | 103         | 80          | 88          | 82          | 65          | 61          | 55          | 54          |     |     |     |     | 679          | 679          |
| K-8                  | MARCY OPEN           |           | 70          | 83          | 78          | 85          | 98          | 64          | 73          | 68          | 75          |     |     |     |     | 694          | 694          |
| K-8                  | NELLIE STONE JOHNSON |           | 99          | 99          | 87          | 99          | 97          | 81          | 100         | 78          | 71          |     |     |     |     | 811          | 811          |
| K-8                  | SEWARD               |           | 96          | 96          | 100         | 100         | 91          | 94          | 91          | 87          | 95          |     |     |     |     | 850          | 850          |
| K-8                  | SULLIVAN             | 31        | 81          | 95          | 83          | 57          | 101         | 75          | 67          | 74          | 74          |     |     |     |     | 707          | 738          |
| <b>K-8 Total</b>     |                      | <b>71</b> | <b>1045</b> | <b>1090</b> | <b>1029</b> | <b>1074</b> | <b>1254</b> | <b>1217</b> | <b>1177</b> | <b>1129</b> | <b>1153</b> |     |     |     |     | <b>10168</b> | <b>10239</b> |
| Mid Sch              | ANTHONY              |           |             |             |             |             |             |             | 220         | 203         | 353         |     |     |     |     | 776          | 776          |
| Mid Sch              | ANWATIN NEW          |           |             |             |             |             |             |             | 202         | 227         | 213         |     |     |     |     | 642          | 642          |
| Mid Sch              | NORTHEAST            |           |             |             |             |             |             |             | 183         | 204         | 209         |     |     |     |     | 596          | 596          |
| Mid Sch              | OLSON                |           |             |             |             |             |             |             | 91          | 128         | 121         |     |     |     |     | 340          | 340          |
| Mid Sch              | RAMSEY MIDDLE        |           |             |             |             |             |             |             | 203         | 196         |             |     |     |     |     | 399          | 399          |
| Mid Sch              | SANFORD              |           |             |             |             |             |             |             | 241         | 297         | 245         |     |     |     |     | 783          | 783          |
| <b>Mid Sch Total</b> |                      |           |             |             |             |             |             |             | <b>1140</b> | <b>1255</b> | <b>1141</b> |     |     |     |     | <b>3536</b>  | <b>3536</b>  |
| High Scl             | EDISON HIGH          |           |             |             |             |             |             |             |             |             |             | 210 | 180 | 181 | 177 | 748          | 748          |
| High Scl             | HENRY HIGH           |           |             |             |             |             |             |             |             |             |             | 325 | 299 | 274 | 208 | 1106         | 1106         |
| High Scl             | NORTH                |           |             |             |             |             |             |             |             |             |             |     |     | 55  | 40  | 95           | 95           |
| High Scl             | NORTH ACADEMY        |           |             |             |             |             |             |             |             |             |             | 88  | 71  |     |     | 159          | 159          |

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|-------------------------------------|---------------------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|
| High Scl                            | <b>ROOSEVELT HIGH</b>           |            |             |             |             |             |             |             |             |             |             | 240         | 221         | 196         | 175         | 832          | 832          |
| High Scl                            | <b>SOUTH HIGH</b>               |            |             |             |             |             |             |             |             |             |             | 479         | 439         | 395         | 444         | 1757         | 1757         |
| High Scl                            | <b>SOUTHWEST HIGH</b>           |            |             |             |             |             |             |             |             |             |             | 457         | 432         | 406         | 364         | 1659         | 1659         |
| High Scl                            | <b>WASHBURN HIGH</b>            |            |             |             |             |             |             |             |             |             |             | 364         | 357         | 343         | 258         | 1322         | 1322         |
| <b>High Scl Total</b>               |                                 |            |             |             |             |             |             |             |             |             |             | <b>2163</b> | <b>1999</b> | <b>1850</b> | <b>1666</b> | <b>7678</b>  | <b>7678</b>  |
| Alt HS                              | <b>BROADWAY ARTS &amp; TECH</b> |            |             |             |             |             |             |             |             | 1           | 5           | 10          | 16          | 69          | 101         | 101          | 101          |
| Alt HS                              | <b>WELLSTONE</b>                |            |             |             |             |             |             |             |             |             |             | 68          | 101         | 62          | 65          | 296          | 296          |
| <b>Alt HS Total</b>                 |                                 |            |             |             |             |             |             |             |             | <b>1</b>    | <b>73</b>   | <b>111</b>  | <b>78</b>   | <b>134</b>  | <b>397</b>  | <b>397</b>   | <b>397</b>   |
| Spec Ed                             | <b>ECSE</b>                     | 667        | 3           |             |             |             |             |             |             |             |             |             |             |             |             | 3            | 670          |
| Spec Ed                             | <b>HARRISON SEC CTR</b>         |            |             |             |             |             |             |             |             |             |             | 16          | 22          | 15          | 13          | 66           | 66           |
| Spec Ed                             | <b>RIVER BEND ED CNT</b>        |            |             | 7           | 5           | 11          | 15          | 14          | 13          | 18          | 17          | 2           | 2           | 1           |             | 105          | 105          |
| Spec Ed                             | <b>SP ED PK SPCH ONLY</b>       | 62         |             |             |             |             |             |             |             |             |             |             |             |             |             | 0            | 62           |
| Spec Ed                             | <b>SP ED PRE-K ASSESS</b>       | 22         |             |             |             |             |             |             |             |             |             |             |             |             |             | 0            | 22           |
| Spec Ed                             | <b>SPAN HIGH</b>                |            |             |             |             |             |             |             |             |             |             | 38          | 24          | 20          | 18          | 100          | 100          |
| Spec Ed                             | <b>SPAN MIDDLE</b>              |            | 4           | 6           | 7           | 13          | 11          | 14          | 34          | 34          | 41          |             |             |             |             | 164          | 164          |
| Spec Ed                             | <b>SULLIVAN HEARING IMP</b>     |            | 1           | 1           |             | 1           | 2           | 1           | 2           | 3           |             |             |             |             |             | 11           | 11           |
| Spec Ed                             | <b>TRANSITION PLUS</b>          |            |             |             |             |             |             |             |             |             |             |             |             |             | 304         | 304          | 304          |
| <b>Spec Ed Total</b>                |                                 | <b>751</b> | <b>8</b>    | <b>14</b>   | <b>12</b>   | <b>25</b>   | <b>28</b>   | <b>29</b>   | <b>49</b>   | <b>55</b>   | <b>58</b>   | <b>56</b>   | <b>48</b>   | <b>36</b>   | <b>335</b>  | <b>753</b>   | <b>1504</b>  |
| <b>MPS Budgeted Staff Sub Total</b> |                                 | <b>927</b> | <b>3357</b> | <b>3378</b> | <b>3192</b> | <b>3087</b> | <b>3033</b> | <b>2612</b> | <b>2366</b> | <b>2439</b> | <b>2353</b> | <b>2292</b> | <b>2158</b> | <b>1964</b> | <b>2135</b> | <b>34366</b> | <b>35293</b> |
| Cont Alt                            | <b>AMERICAN IND OIC</b>         |            |             |             |             |             |             |             |             |             |             | 1           | 6           | 14          | 20          | 41           | 41           |
| Cont Alt                            | <b>CENTER SCHOOL</b>            |            |             |             |             |             |             |             |             | 2           | 4           | 1           | 10          | 10          | 17          | 44           | 44           |
| Cont Alt                            | <b>CHALLENGE ACADEMY</b>        |            |             |             |             |             |             |             |             |             |             |             |             | 1           | 2           | 3            | 3            |
| Cont Alt                            | <b>HERITAGE</b>                 |            |             |             |             |             |             |             | 27          | 45          | 31          | 37          | 50          | 25          | 33          | 248          | 248          |
| Cont Alt                            | <b>LORING-NICOLLET</b>          |            |             |             |             |             |             |             |             |             |             |             | 9           | 11          | 25          | 45           | 45           |
| Cont Alt                            | <b>MENLO PARK</b>               |            |             |             |             |             |             |             |             |             |             |             | 11          | 22          | 40          | 73           | 73           |
| Cont Alt                            | <b>MERC</b>                     |            |             |             |             |             |             |             |             |             |             | 1           | 7           | 20          | 34          | 62           | 62           |

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|--|---------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|
| Cont Alt                                   | PLYMOUTH YTH CTR    |            |             |             |             |             |             |             |             |             |             | 2           | 14          | 28          | 125         | 169          | 169          |
| Cont Alt                                   | RON MCDONALD HOUSE  |            | 2           | 1           |             |             |             | 2           |             |             | 1           |             |             |             |             | 6            | 6            |
| Cont Alt                                   | TATANKA             |            | 19          | 13          | 12          | 11          |             |             |             |             |             |             |             |             |             | 55           | 55           |
| Cont Alt                                   | UL STREET ACDMY     |            |             |             |             |             |             |             | 1           | 2           | 5           | 2           | 9           | 14          | 46          | 79           | 79           |
| Cont Alt                                   | VOA PHOENIX         |            |             |             |             |             |             |             |             |             |             |             | 9           | 15          | 87          | 111          | 111          |
| Cont Alt                                   | VOL OF AMERICA _ PM |            |             |             |             |             |             |             |             |             |             |             | 2           | 8           | 39          | 49           | 49           |
| <b>Cont Alt Total</b>                      |                     |            | <b>21</b>   | <b>14</b>   | <b>12</b>   | <b>11</b>   | <b>0</b>    | <b>2</b>    | <b>28</b>   | <b>49</b>   | <b>41</b>   | <b>44</b>   | <b>127</b>  | <b>168</b>  | <b>468</b>  | <b>985</b>   | <b>985</b>   |
| Hospital                                   | MPS METRO C         |            |             |             |             |             |             |             |             | 1           | 1           | 1           | 5           | 5           | 2           | 15           | 15           |
| Hospital                                   | MPS METRO R         |            |             | 3           | 1           | 4           | 2           | 3           | 2           | 3           | 7           | 5           | 4           | 4           | 6           | 44           | 44           |
| Hospital                                   | MPS METRO SJ        |            |             | 3           | 2           | 4           | 5           | 5           | 3           | 5           | 7           | 3           | 4           | 2           |             | 43           | 43           |
| Hospital                                   | OUT OF STATE SHEL   |            |             |             |             |             |             | 2           |             |             | 2           | 3           | 6           | 3           | 8           | 24           | 24           |
| Hospital                                   | STADIUM VIEW        |            |             |             |             |             |             |             | 1           | 1           | 3           | 6           | 10          | 14          | 12          | 47           | 47           |
| <b>Hospital Total</b>                      |                     |            | <b>0</b>    | <b>6</b>    | <b>3</b>    | <b>8</b>    | <b>7</b>    | <b>10</b>   | <b>6</b>    | <b>10</b>   | <b>20</b>   | <b>18</b>   | <b>29</b>   | <b>28</b>   | <b>28</b>   | <b>173</b>   | <b>173</b>   |
| <b>Other Schools Sent to MDE Sub Total</b> |                     |            | <b>21</b>   | <b>20</b>   | <b>15</b>   | <b>19</b>   | <b>7</b>    | <b>12</b>   | <b>34</b>   | <b>59</b>   | <b>61</b>   | <b>62</b>   | <b>156</b>  | <b>196</b>  | <b>496</b>  | <b>1158</b>  | <b>1158</b>  |
|  |                     | =====      | =====       | =====       | =====       | =====       | =====       | =====       | =====       | =====       | =====       | =====       | =====       | =====       | =====       | =====        | =====        |
| <b>Grand Total to State</b>                |                     | <b>927</b> | <b>3378</b> | <b>3398</b> | <b>3207</b> | <b>3106</b> | <b>3040</b> | <b>2624</b> | <b>2400</b> | <b>2498</b> | <b>2414</b> | <b>2354</b> | <b>2314</b> | <b>2160</b> | <b>2631</b> | <b>35524</b> | <b>36451</b> |